NAB Form PB-18 issues

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Jacon and                       | Location:     |                |                  |        | Date:<br>) 14 16 |      |
|---------------------------------|---------------|----------------|------------------|--------|------------------|------|
| toor                            | TF, 01        | clando         | $\circ$ , $F($   |        |                  |      |
|                                 |               | res            |                  |        |                  |      |
| Laura Lar<br>I,<br>do hereby re |               | time concernir | ng the following | issue: |                  | SWIL |
|                                 | •             |                |                  | 4      |                  |      |
| Drug Free Fl                    | orida Committ | ee             |                  |        |                  |      |
| Drug Free Fl                    | enda Committ  | ee             |                  |        |                  |      |

| Broadcast<br>Length | Time of<br>Day,<br>Rotation or<br>Package | Days | Class    |          | Number of<br>Weeks |
|---------------------|---|------|----------|----------|--------------------|
|                     |   |      | 25 order | ed: 9135 | <del>2</del> 7     |
|                     |   | 76   | মা       |          |                    |

This broadcast time will be used by: Drug Free Florida Committee

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## THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

| by (name and ad  |  | escribed broadcast time | e has been furnished |
|--|--|-------------------------|----------------------|
| Drug Free Florida<br>115 East Park Av<br>Tallahussee, FL 3 | e Suite 1  |                         |                      |
| and you are autho<br>(hereinafter referr                   | orized to announce the time<br>red to as the "sponsor"). | as paid for by such pe  | rson or entity       |
| directors below (c   | cutive officers or members or attach separately):        | of the executive commit | tee or the board of  |
| Chairman: Carltor<br>Treas: Mary Evert                     | 1 b. Jumer   |                         |                      |
|  |  |                         |                      |

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## TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_\_ before the time of the scheduled broadcasts.

| TO BE     | SIGNED BY      | ISSUE ADVERTISER (S  | SPONSOR)             |  |
|-----------|----------------|----------------------|----------------------|--|
| 9.14.16   | Same.          | lanastir             | 225.752.5159         |  |
| Date      |                | Signature            | Contact Phone Number |  |
| 7         | O BE SIGNED    | BY STATION REPRESENT | ATIVE                |  |
| Darcepte  | 10 mm ( 1 mm ) | ☐ Accepted in Part   | ☐ Rejected           |  |
| Signature | rent           | Printed Name         | USM<br>Titla         |  |